



Mentorship Program
Mukherjee Nagar



Drishiti Mentorship Programme (Mains)-2024

Essay

Name of Candidate: <u>Anand Kr Meena</u>	Subject/Code: <u>Essay Test - 01</u>
UPSC Roll No: <u>0825663</u>	Date: <u>07.07.2024</u>
Drishiti Id: <u>DMPM/2024/23610</u>	E-mail Id:
Centre: <u>Mukherjee Nagar</u>	Medium: <u>English</u> <u>U</u>

Test Code:

Time allowed: Three Hours

Maximum Marks: 250

(To be filled by Evaluator only)			INSTRUCTIONS	
	Max. Marks	Marks Obtained	कृपया प्रश्नों का उत्तर देने से पहले निम्नलिखित निर्देशों को ध्यानपूर्वक पढ़ें: - प्रवेश-पत्र में प्राधिकृत माध्यम में निबन्ध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू. सी. ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएंगे। - प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए। - प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ अथवा पृष्ठ के भाग को पूर्णतः काट दीजिए। <i>Please read each of the following instruction carefully before attempting questions:</i> - The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one. - Word limit, as specified, should be adhered to. - Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.	
	(Essay Topic No.)	(Marks)		
Section-A				
Section-B				
Total				
Overall Feedback				

For Student Only				
Time Taken	Start Time: <u>2:05 PM</u>	End Time:	Student Signature <u>[Signature]</u>	
Mode of Examination	Online ☐	Offline ☒		
For Office Use Only				
Evaluators Code	Evaluator Sign	Evaluation Date	Reviewers Code	Reviewers Sign

www.drishtias.com

Contact: 8750187501, 8448485517



Feedback				
Sr. No	मापदण्ड/Parameters	Max. Marks	Section-A (Essay-1)	Section-B (Essay-2)
1.	परिचय: विषय और संलग्नता की स्पष्टता। Introduction: Clarity of theme and engagement.	10		
2.	विषय वस्तु: प्रासंगिकता, विश्लेषण की गहराई और उदाहरणों/साक्ष्यों का उपयोग। Content: Relevance, depth of analysis, and use of examples/evidence.	25		
3.	संरचना और संगठन: तार्किक प्रवाह, पैराग्राफ संरचना और विचारों की सुसंगतता। Structure and Organization: Logical flow, Paragraph alignment and Coherence of ideas.	20		
4.	प्रासंगिकता: विषय से विचलन की अनुपस्थिति, तर्क और प्रतिस्थापन के बीच संतुलन Relevance: Absence of Deviation from Topic, Balance between argument and substantiation	20		
5.	भाषा और अभिव्यक्ति: स्पष्टता, व्याकरण, वाक्यविन्यास, शब्दावली और अभिव्यक्ति Language and Expression: Clarity, Grammar, Syntax, Vocabulary and Articulation	20		
6.	निष्कर्ष: तर्कों और निष्कर्ष का प्रभावी सारांश। Conclusion: Effective summary of arguments and conclusion.	10		
7.	मौलिकता और रचनात्मकता: विचार और रचनात्मक अभिव्यक्ति में नवीनता। Originality and Creativity: Innovation in thought and creative expression.	20		
	कुल: Total:	125		

*** UPSC Requirement for Essay Paper:**

Candidates may be required to write essays on multiple topics. They will be expected to keep closely to the subject of the essay to arrange their ideas in orderly fashion and to write concisely. Credit will be given for effective and exact expression.

*** निबंध पेपर के लिए यूपीएससी की अपेक्षा:**

उम्मीदवार को एक विनिर्दिष्ट विषय पर निबंध लिखना होगा। विषयों के विकल्प दिये जायेंगे। उनसे आशा की जाती है कि अपने विचारों को निबंध के विषय के निकट रखते हुए क्रमबद्ध करें तथा संक्षेप में लिखें। प्रभावशाली एवं सटीक अभिव्यक्तियों के लिये श्रेय दिया जायेगा।

निम्न खण्ड A व B प्रत्येक से एक विषय चुनकर दो निबन्ध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों का हो :

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

Write two essays, choosing one topic from each of the following Sections A and B, in about 1000-1200 words each: (125 × 2 = 250)

(Candidate must not write on this margin)

खंड-A/SECTION-A

Topic:

For most of history, anonymous was a woman.

Few years back, a movie was released with the title 'LAGE RAHO MUNNABHAI'. In this movie the ~~antag~~ protagonist try to learn and adopt Gandhian principles to impress a girl. So he read a lot of books on Gandhiji. After a few days, due to overthinking and restless reading he starts hallucinating about Gandhiji. He thinks that Gandhiji



is ~~is~~ always there next to him. When the psychologist ask any question about Mahatma Gandhi, he looks at the Gandhiji and Gandhiji reply to every question related to his life.

But, when the psychologist ask him about the name of Gandhiji's mother, Gandhiji keeps quit. Then, the psychologist said that you can't tell me the name of Gandhiji's mother because most of the books do not mention the name of Putlibai. Such is the harsh reality to today's world.

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)

The above story depicts the reality that even in our history books most of the women are anonymous. This essay gives us a chance to introspect and analyse why ~~more~~ most of history, anonymous was a woman? Why do we say woman was anonymous? Is it completely true that woman was anonymous throughout the history. And at the last we shall analyse the steps needed to be taken to change this scenario?

The first question is, why do we say for the most of history anonymous was a woman?

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)



The first reason is women have been underrepresented in the books of history. For example, when we read the history of ancient India, we do not find any famous ruler who was a woman. Even at the global level we rarely find the mentioning of woman ruler.

Second reason is in the books of economics and accountancy we have never given accounted domestic work as an employment. And most of the domestic work was done by woman. So they never find any place in the pages of economics.

Similarly, even in the present era, due to son preference many girls have

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

6

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation

gone missing. It means parent gets aborted the girl's child in expectation of a boy. So, even in future many women will be anonymous for the coming generations.

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)

Why woman was anonymous?

All this anonymity of woman started when the SEX became GENDER. Sex is a biological term used for male or female at the time of birth. Whereas, gender is a sociological term which is based on the responsibilities society has imposed on females due to their sex.

The next reason



for this anonymity is often have given more importance to Justice of Production than the Justice of Reproduction and Care. The biological function of reproducing children have always been given very less value than any economic activity.

Slowly, with the time the 'Biological difference' got transformed into Gender Discrimination.

Many restricting limitations were imposed on woman like Doing just only domestic work, Covering the head (GHOUNSHAT) etc.

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45 & 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

8

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation

Even in the battles, it was the men who involved in the fight. So, due to highly mortality of a man, polygamy was started and again the role of woman was restricted upto the wife of somebody.

However, is it ^{completely} true that for most of history, anonymous was a woman? The answer is NO!

As Danya Angelo in her poem beautifully depicts -

"You can write me down in the history,
with your bitter twisted lies
You can tread me in the very dirt
But still like dust, I will rise."

P.T.O

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



You can shoot me with your words
 You can cut me with your eyes
 You can kill me with your hatefulness
 But still like air, I will rise."

उम्मीदवार को इस
 हाशिये में नहीं लिखना
 चाहिये।

(Candidate must not
 write on this margin)

So, chains of patriarchy
 Couldn't hold some women from
 rising.

During ancient times
 Specially during vedic period women
 scholars greatly contributed for
 the creation of vedas. Some
 of the names are Apale,
 Ghosh, Lopamudra etc.

Similarly during
 medieval times Rani Didda
 in Kashmir to Rani Rudramadevi



drishti

641, 1st Floor,
 Dr. Mukherjee
 Nagar, Delhi

21, Pusa Road,
 Karol Bagh,
 New Delhi

13/15 Tashkent Marg,
 Civil Lines,
 Prayagraj

47/CC, Burlington Arcade Mall,
 Vidhan Sabha Marg,
 Lucknow

Plot No. 45& 45A, Harsh
 Tower-2, Main Tonk Road,
 Vasundhara Colony, Jaipur

12, Main AB Road,
 Bhawar Kuan, Indore,
 Madhya Pradesh

10

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation

Created their name in the history
Even during Sultanate period Razia
Sultan proved her entitlement
of the Delhi crown and
defeated her brothers.

After that, during
Modern times from Rani Laxmi
Bai to Kalpana Datt and Preeti
Lata Wadkar, from Annie Besant
to Sarojini Naidu, from Usha
Mehta to Suniti Chatterji thousands
of women played significant role
against the tyranny of Britishers.

However, their names
are mentioned very rarely so
they have become anonymous in

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



most of the history. So, what ~~we~~ can do about it?

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)

Firstly, Since childhood we need to develop a gender equality based attitude in children. For example, recently Kerala Government State Education Board have introduced new book which shows man & woman both are working in the kitchen. So,

We need to create a new generation which shows a positive attitude towards another.

Secondly, we will have to give woman more representation and role in decision making process. Mari Shakti Vandan



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

12

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation

Act, 2023 recently passed by the
govt. parliament is a step in
right direction.

Thirdly, As Amartya
Sen said, we need to derive
methods which can account
the domestic work financially.
By recognising unpaid domestic
work we can develop a positive
mindset among men for women.

To sum up, if we
want that no Puttibai remain
anonymous in the books of
history, we need to work
from individual to societal. to
political to financial level.
By providing women

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



the rights they are entitled to, we can create a inclusive world. As feminist scholar Kamla Bhasin said, The solution of male dominant society is not a female dominant society. But a society based on gender equality. The role of parents, schools, social agencies becomes very important in this sense. Specially at individually we need contemplate through the poem of Rupi Kaur -

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

14

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation



I stand
on the sacrifices of
a million women before me
thinking
what can I do
To make this mountain taller
So, the women after me
can see farther."

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

15

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation



Remarks for Essay-1

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

16

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation

खंड-B/SECTION-B

Topic:

Civilization is a race between education and Catastrophe

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)

A note was written at the entrance gate of a African University for contemplation.

"To destroy a country we do not need atomic bombs or long range missiles. We just need to lower the standard of education and to allow cheating in the examination.

Patients die at the hand of such DOCTORS,

Money is lost at the hand of such ECONOMISTS,

Buildings are collapsed at the hand of such ENGINEERS,



Justice is denied at the hands of
Such JUDGES.

“Collapse of the education is
Collapse of the NATION.”

The above note beautifully summarize the theme of our essay. Every civilization which ^{has} survived, defeated every catastrophe through education and those civilizations which stopped learning, eventually got perished.

To analyse this essay we have to answer some questions such as what do we understand by civilization, education and catastrophe? Why there is a race

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation

between education and catastrophe ?
How humans have won this race till
now? and at the last we will discuss
what to do to keep winning this race?

To begin with, Civilization

means all tangible or intangible things
 which we have learnt or borrowed
 from our ancestors. These ideas
 or values reflect in our food habits,
 lifestyle, dresses etc.

Whereas, education means
 the process of learning through which
 a person learn to choose wisdom over
foolishness, virtues over vulgarities and
good over bad. It can be imparted
 through formal means like schools or
 colleges or informal means like
 socialization, child rearing practices etc.

उम्मीदवार को इस
 हाशिये में नहीं लिखना
 चाहिये।

(Candidate must not
 write on this margin)



At the last, Catastrophe means any threat posed by natural or human acts which is are threatening for the survival of human race. It can be natural like any disaster of earthquake, cyclone, floods etc or it can be man made like nuclear disaster, pandemics, climate change etc. Now, let's analyse the very first question.

Why there is a race?

The first reason which comes to our mind is the theory of Survival of the fittest. Charles Darwin in his theory propounded that human have survived because of the adaptation qualities. For example,

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)



drishti

64, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

20

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation

Indus valley civilization survived for a long period because they developed the methods of adaptation like they built water conservation structures, created 'Annagaar' (Grain Silos) etc.

The second reason is Catastrophe is inevitable. As Robert Malthus suggested in his 'Population Explosion' theory that population is growing more rapidly than food resources, the catastrophe is certain. The resources are limited and the increasing population need more resource to survive. Hence, the race for civilisation is on since ^{the} time hominids originated. And the foremost important reason for this race

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)



is Human Greed. As Mahatma Gandhi said - "The nature has enough for our need but not for our greed." The restless desire of humans have prompted the catastrophe to happen. But the interesting question is even after so many catastrophe how human civilization has survived in the past?

The first reason according to Jurval Noah Harari is the human capability to cooperate and help. He mentioned in his book 'Sapiens: The History of Mankind' that lacs of humans can watch a football match peace

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

22

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation

fully in a stadium supporting different teams but we cannot expect a group of monkeys to sit together. The reason behind this cooperation is education which teaches the importance of helping each other.

The second quality is the ability to think. The most privileged quality humans have is ~~has~~ the power to think. From Indus valley era to Vedic period, from Greek golden era to Egyptian civilization, the process of thinking has also been promoted through education. Thinking or 'CHINTAN' was the most important part of Vedic education system.

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)



Another reason is the feeling of competition. Some people might argue that competition is the primary cause of present catastrophes but it is the feeling of competition which forced us to innovate or to develop better technology. For example, USA denied India the technology of space science. And today we are provide space technology services to the whole world. Even USA's own Silicon valley is full of Indian educated minds.

However, when we introspect we find out that in present era we are on the verge

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)



drishiti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

24

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishiti.in :: Website: www.drishitiIAS.com

Copyright - Drishiti The Vision Foundation

of losing this race to catastrophe.

The rising global temperature, increasing disasters, emerging deadly pandemics are a few evidences which shows we are not on the right path. So, the next question is what to do to keep winning this race?

Firstly, we need to understand that education is more than ^{the} bookish knowledge. Education

is a lifelong learning process. As Lao Tzu says -

Knowing others in intelligence,
Knowing yourself is wisdom.

Mastering others is strength,

Mastering yourself is true power.

Hence we need to keep learning everytime, everywhere.

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



Secondly, We need to develop inquisitiveness among children. We have to train make them think. As Socrates said -

I cannot teach anybody anything,
I can only make them think.

This thinking leads to innovation. The innovation gives us tools to fight every catastrophe. For example, Delhi Government's Entrepreneurship and Mindset Curriculum promote

innovation. During pandemic many Governmental school students started their startups of Masks, Sanitizers etc.

Thirdly, the education should be based on values.. application.

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)

As Churchill said the first and the foremost important role a universities is building the character not teaching technicalities.

To Sum up, if we want to ^{keep} winning the race of civilization, we need to impart education based on universal principles. From doctors to engineers, from economists to judges, it is the education or learning which can safeguards the existence of human civilization.

To stop the collapse of world as predicted by Malthus, we have to make

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)



education inclusive, practical and inquisitiveness centric.

To avert the Catastrophe of human greed we need to train the upcoming generations with compassion, tolerance, honesty and fortitude based education.

From individual person to communities, from government agencies to Multinational agencies we have to strive hard to develop a system of lifelong learning, only then we can safeguard our Human Civilization.

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)



drishiti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

28

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation



उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

29

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation



Remarks for Essay-2

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

30

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Maya Angelo
Still Grief

SPACE FOR ROUGH WORK

For most of history, anonymous was a woman

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)

Who
दोस्त, गैर दोस्त

What do we save woman was anonymous
no woman was inter

1. History → In Ancient time
2. Economics - Unpaid work
3. Social → Patriarchy
4. Policy Gender Gap Report
5. Why woman was anonymous

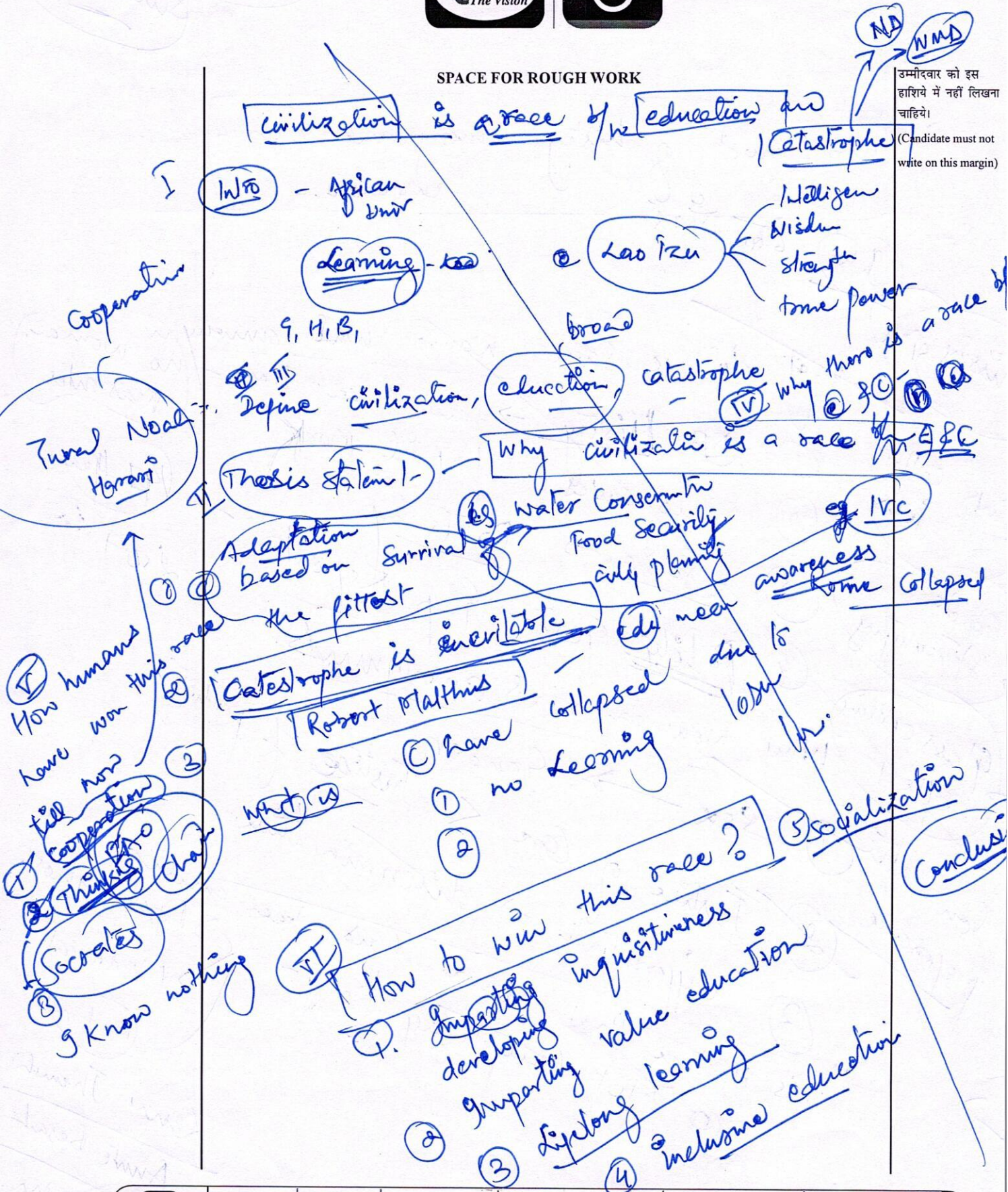
Gender Stereotyping
Glass ceiling effect
Son preference

Sex → Gender
Justice of core < Justice of production
differentiation → discrimination
is it true that woman has been anonymous
Not completely for -

Apala Ghosh
Medieval
Modern
Lama Thamsi
Annie Besant
Vishnu
Kalyan



SPACE FOR ROUGH WORK



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi21, Pusa Road,
Karol Bagh,
New Delhi13/15 Tashkent Marg,
Civil Lines,
Prayagraj47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
LucknowPlot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation